## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

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APPLICATION OF FARMERS RURAL	)	
ELECTRIC COOPERATIVE CORPORATION	)	CASE NO.
FOR AUTHORIZATION TO BORROW	)	2010-00219
\$1,245,290 FROM THE NATIONAL RURAL	)	
UTILITIES COOPERATIVE FINANCE	)	
CORPORATION AND EXECUTE NECESSARY	)	
NOTE AND TO PREPAY RURAL UTILITIES	)	
SERVICE 5 PERCENT NOTES OF THE SAME	)	
AMOUNT	)	

## COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby schedules an informal conference on August 3, 2010 at 1:00 p.m., Eastern Daylight Time, in Conference Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, to discuss and clarify any and all issues relating to the application in this matter.

Executive Director

Public Service Commission

P. O. Box 615

Frankfort, KY 40602

DATED:	AUG - 2	2010

cc: Parties of Record

Woodford L Gardner, Jr. Attorneys-At-Law Richardson, Gardner Barrickman & Alexander 117 E. Washington Street Glasgow, KY 42141